

**LINCOLN SCHOOL COMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING**

DATE: June 9, 2025
PLACE: Lincoln High School
135 Old River Road
Lincoln, RI 02865

AGENDA

TIME: 5:30 PM – Retiree Celebration – Cafeteria
TIME: 6:00 PM – Open Session – Auditorium

Opening Ceremony

Right to be Heard (as per School Committee Bylaws)

I. Consent agenda:

1. Salary Warrants
2. Expense Warrants
3. Disposition of Obsolete Textbooks and/or Equipment
4. Use of Property Request
5. Leave of Absence
6. Resignations
7. Retirements
8. Recission of Non-Renewals
9. Non-Renewals
10. Financial Report
11. Approval of Executive Session Minutes
 - a. May 19, 2025
12. Approval of Regular Session Minutes
 - a. May 19, 2025

II. Superintendent's Report

- a. Citations
- b. Book Awards
- c. Update on All Construction Projects
- d. Discussion / Approval: Revised Administrative Assistant I/Census Clerk Job Description
- e. Discussion / Approval: Revised Administrative Assistant I (Middle School & High School) and Administrative Assistant II (Elementary School) Job Description
- f. Discussion / Approval: Revised Administrative Assistant I – (Central Office Administration) & Administrative Assistant I – (Main Office Lincoln High School) Job Description
- g. Discussion / Approval: 2025-2026 Non-Resident Tuition

III. Director of Student Services Report

IV. Awarding of Bid

- a. Discussion and Vote to Award the Bid for Food Service Equipment
- b. Discussion and Vote to Award the Bid for Furniture for the Gym/STEM/Cafeteria Additions at all Elementary Schools.

V. Old Business

VI. New Business

- a. Discussion / Approval: Second Reading - Parent and Family Engagement Policy – KAA
- b. Discussion / Approval: 25-26 School Year Contract – Maria Fonseca DBA Maria's Translations
- c. Discussion / Approval: 25-26 School Year Contract – Sunbelt Client Services
- d. Discussion / Approval: One-Year Extension of Chartwells Food Service Agreement 25-26
Discussion / Approval: 25-26 School Year Contract – Amergis Health Care Staffing, Inc.
- e. Discussion / Approval: Redbird Flight Agreement

VII. School Committee Reports

VIII. Subcommittee Reports

IX. Community Comment (as per School Committee Bylaws)

X. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted: District Website: 6/5/2025
Secretary of State: 6/5/2025
Administration Building: 6/5/2025
Town Hall: 6/5/2025

Link to Meeting: <http://tinyurl.com/LPS-SC-video>